End-Time Deliverance

Seek Me for it

Mark 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

It will be determined by your faith (diligence, obedience, perseverance)

2Chron. 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

All Disciples are responsible to carry this Gospel in all the world.

Not all believers are witnessing the truth, (like the disciples) Jesus needed to upbraid them

The believers today will need the Lord to upbraid them

How?

For what?

1. Unbelief
2. Hardness of heart

Not all believers are a part of the body of Christ.

Not all believers become fully matured.

The fully matured are positioned as Son’s

We can only mature as we obey.

There will be a great revival and a great falling away at the same time.

The Great Revival we will have to seek for it.

The falling away you’re not going to stop that, but you can be affected by it just by watching it.

Five conditions as described in verse 14.

They must:

1. Be called by His name.

2. Humble themselves.

3. Pray.

4. Seek His face.

5. Turn from their wicked ways.

Joel 5x’s (1:15; 2:1; 11,31; 3:14

They knew the Torah, but yet missed the Messiah.

Now they have “coffee social” on their signs

Hosea 5:13 *When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.*

*14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.*

*15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.*

6:1 *Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.*

*2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.*

*3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.*

14:*1 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity.*

*2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.*

Jer 31:18—*I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God.*

*Jer 20:1 Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.*

*2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD.*

*3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. {Magormissabib: that is, Fear round about}*

*4 For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword.*

*5 Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.*

*6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come to Babylon, and there thou shalt die, and shalt be buried there, thou, and all thy friends, to whom thou hast prophesied lies.*

*7 O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. {was deceived: or, was enticed}*

*8 For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.*

*9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.*

*10 For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.*

*11 But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.*

*12 But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.*

**"old wells of revival" I have discovered   
some incredibly contrasting bits of information. One of the top   
televangelists in the nation was recently invited to preach in Baltimore,   
Maryland.   
  
#1. That he must be picked up by a limousine at the airport,   
#2. That he must have $1,000 spending money,   
#3. That he must be guaranteed at least $10,000 in offerings.   
  
lives in a multi million-dollar mansion,   
eats in the finest restaurants and wears the most expensive tailor-made   
suits. His writings and speaking engagements have gathered millions of   
dollars. He brags that he is a role model of the prosperity message of   
our day. He pastors a mega church, appears on national and international   
television, has authored many books and draws tens of thousands to hear   
him. speaking ability is driven with philosophy**

**contrast this to the following life and ministry of the great   
circuit rider, Francis Asbury in the late 1700s and early 1800s.   
  
While still in his 20's, Francis Asbury left his home and family forever   
in England to come to a wilderness called America.**

**He came to be a traveling preacher/evangelist in a nation with little infrastructure such as roads, decent housing, few hotels and restaurants, poor sanitation and dangerous drinking water, few medical professionals and limited law enforcement. The nation had recently plunged into a violent war of   
independence against Asbury's native land of England. The American   
frontier was also ablaze with war between the colonist and Native   
Americans tribes.   
Asbury was not greeted upon his arrival by a limo. He had to purchase a   
horse on which he traveled 6,000 miles a year for over 40 years. His financial   
reward was $60 a year, much of which he gave away or sent back to England   
to help his parents. He wore hand-me-downs not tailor made suits.**

**He had no retirement, no insurance, no dental plan, and no 401 k. He set no fee   
for his ministry.   
  
What he did receive, he often gave away. He traveled on "roads" on which   
his horse sank many times knee-deep in mud. If a road did not exist, he   
would lead his horse over the steep, rocky inclines of the Appalachians   
to reach a pioneer community. Many times, his feet and legs were bloodied   
and bruised by the horrific journey. When he came to a river where there   
was no bridge or ferry, he would swim his horse across. Numerous times,   
he was nearly drowned by an angry, swollen stream. His "hotel" on many   
occasions was on a dirt floor in an overcrowded, rat-infested frontier   
cabin. Often times he slept in the woods, on a mountain ledge or in damp   
cave. Many days he would travel over 60 miles with nothing to eat.**

**The paths and roads he traveled were full of dangers from murderers, thieves,   
wolves, bears, poisonous snakes and roaming bands of Native Americans with   
whom the frontiersmen were at war. If he met someone who needed a cloak,   
food or money, he would take what he had and give it to the person in   
need. Asbury sought out the forgotten, hidden places of early America. He traveled from New England, to the Midwest, and to the Deep South   
spreading the Gospel of Christ. When he would meet a person who was ill,   
he would minister to their physical needs with the last medication he had.   
He demanded nothing of others in order to come into a community. The   
demands he made were on himself. Frequently, his body would be racked   
with pain, illness, fever, hunger and weakness. His physical being would   
cry out for rest and nourishment.**

**However, his spirit ruled his body. When truly unable to travel, he would mount his horse and ride for 8 hours or more through blinding snowstorms, torrential rain or in oppressive heat.   
  
He had been invited to Baltimore. In 1816 he was traveling by buggy   
through Virginia headed to the annual conference in Baltimore. However,   
he was dying. His last sermon was preached in Richmond. He had to be   
carried into the meeting room. He commented, "I am too weak t o walk but   
not to preach.” They sat him on a small table and he ministered the Word   
for the last time. He made it as far as Spotsylvania twenty miles north of   
Richmond. He body was rapidly failing.**

**He stopped at a friend's house on Saturday. Shortly before he left this world he was asked, "Do you feel Jesus precious?" Summoning his last remaining strength, the great circuit rider raised both hands in victory. Minutes later he laid his head on a friend's hand and gently slipped away to be with the Lord. He owned no mansion, no land, and no bank account. His net worth was what he wore on his body. He was buried in a borrowed grave plot.   
When Asbury came to America, there were few believers and preachers. At the end of his ministry, there were over 240,000 believers and almost 8,000 ministers. He affected lives of thousands upon thousands. He changed the very course of American history. Among his converts were poor farmers, merchants, Governors of several states, frontiersmen, slaves, NativeAmericans, State Supreme Court Justices,   
attorneys, physicians, housewives, children, youth and people from all walks of life.**

* **He gave all he had.**
* **He sought nothing for himself.**
* **His passion was to bring salvation and the Light of the Gospel to those in   
  darkness of sin. He loved a nation and made it his own even though he was not her native son.**

**Quite a CONTRAST between the CIRCUIT RIDER and TELEVANGELIST!**

**One selfless, other selfish.  One people-centered, other ego-centered. One Kingdom builder, the other empire builder. One drew souls into the Kingdom of God; the other drew the masses into an arena. One demanded of him, the other demanded of others. One gave freely, the other commanded a price. One a servant, the other a celebrity.**

**Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:**

**33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,**

**34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.**

**35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:**

**36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:**

**37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;**

**38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.**

**My God, how far we have fallen! God is calling on us as His people to   
repent and turn from our wicked ways. He is calling us to seek HIS face.   
I am praying that God will overthrow this current, perverted religious   
system and will fulfill Jeremiah 3:15 and give us shepherds after His own   
heart...like circuit rider Francis Asbury of old.**

*Jer 3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.*

*Jer 31:10 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.*

*Jer 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.*

*Mt 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.*

*Lu 23:28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.*

*Jer 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.*

*Eze 34:23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.*

**Song of Solomon Lesson 38**

**– The Bride’s Maturity –**

Song of Solomon 3:13—Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

A **Revelation of the Love of the heart of the Son of God** for one that is willing to submit themselves to **follow Him totally** and in the following and in the development becoming just like **Him.**

The devil tries to do everything he can to hinder anyone that begins to come forth with life and power.

There is a place in the Spirit where we can **grow up.** We must not stay in childhood to long,

**We** are called to grow up.

Do we have any reservation in our hearts for anything but Him?

Is Jesus Christ Lord of all of our lives?

Do we make decisions on our own?

Theme: Growing up

1. The Bride’s Growth

How is one born in the family of God?

1Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by **the word of God**, which liveth and abideth for ever.

1. Song 4:13 **Thy** plants are an **orchard**
2. The Planting of incorruptible seed.

The Bride starts at the same place as all believers, with seed (not something totally developed)

The “seed” is The “Word of God” That seed must begin a process of growing.

* 1. Planting than Growth

**“Thy** plants are an **orchard”**

You can’t call a few trees an orchard

1. The Development of the seed
   1. Enlargement

Thy plants started as a seed and grew into an orchard, that speaks of a large growth, (a tremendous expansion)

* 1. Increase

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

John 3:30 He must increase, but I must decrease.

1Cor. 3:6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

2Cor. 9:10 Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)

Eph. 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Col. 2:19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

1Thess. 3:12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:

4:10 And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

Development will get answers to prayer. God answers the prayer of the faithful.

Those developing will know the voice of the Holy Ghost.

Increase, growth, expansion, development is proof of hearing and following the Holy Ghost.

We have to know His voice to follow.

Mat. 11:15—*He that hath ears to hear, let him hear.*

John 10:27—*My sheep hear my voice, and I know them, and they follow me:*

Romans 8:14—*For as many as are led by the Spirit of God, they are the sons of God.*

Hebrews 3:7—*Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,* 15—*While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.*

**God wants us to be big**; (not in the carnal) but in the Spirit, God is a Big God and He wants us to be Big. **“Thy** plants are an **orchard”**

1. The Nature of the seed

What kind of an orchard?

Song of Solomon 3:13—Thy plants are an orchard of pomegranates, with pleasant fruits;

The pomegranate has the ability to reproduce itself, the ability to be very productive

God will give us what we need to do His will if we believe and obey.

We must remain concerned of the growth in the Spirit.

We should be so maturing that we possess His life within us and are able to bring forth life to others.

* We must be Fruitful, successful in the Spirit and Effective so that we are pleasing to God. Pomegranates are a type of fruitfulness. The Maturing believer is concerned with the life in the Spirit. To win souls into the kingdom.

1. The Bride’s Fruit

Song 4:13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard, 14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

1. Pleasant fruits

Galations 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

1. **Love**(camphire)-strong fragrance, beautiful; live and eat in love, pure love
2. **Joy**(spikenard)real joy-the Joy of the Lord Joy is the results of the life living in the Spirit;
3. **Peace** saffron)-peace, fragrant and balm-healing, ointment to soothe, spice to eat in peace-Peaceful attitude-some would starve to death;
4. **Longsuffering** (calamus) sweet smelling, longsuffering
5. **Gentleness** (cinnamon)-gentleness a fragrant wood
6. **Goodness**(frankincense)-goodness, fragrant gum substance taken from a bleeding wounded tree all night time, when burning it gave off its strongest smell.
7. **Faith**Myrrh-faith, beautiful fragrance and bitter taste, faith grows under pressure
8. **Meekness—** aloes, meekness, to be meek you got to be dead to sin and self and the world
9. **Temperance—**“with all the chief spices” temperance

1Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

John 19:39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

II Peter 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Ex 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Lev 6:15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD.

1. Fruit than

We are called to be the light of the world

We are called to have life in us that we might bring life to all

Joy is the results of a life lived in the Spirit. Everything could be against you and you have Joy.